



GD  
X MMXII

# MASS OF INSTALLATION

HIS EXCELLENCY  
**THE MOST REVEREND JOSEPH WILLIAM TOBIN, C.Ss.R.**  
Sixth Archbishop of Indianapolis



HIS EXCELLENCY  
**THE MOST REVEREND CARLO MARIA VIGANÒ**  
Apostolic Nuncio to the United States of America



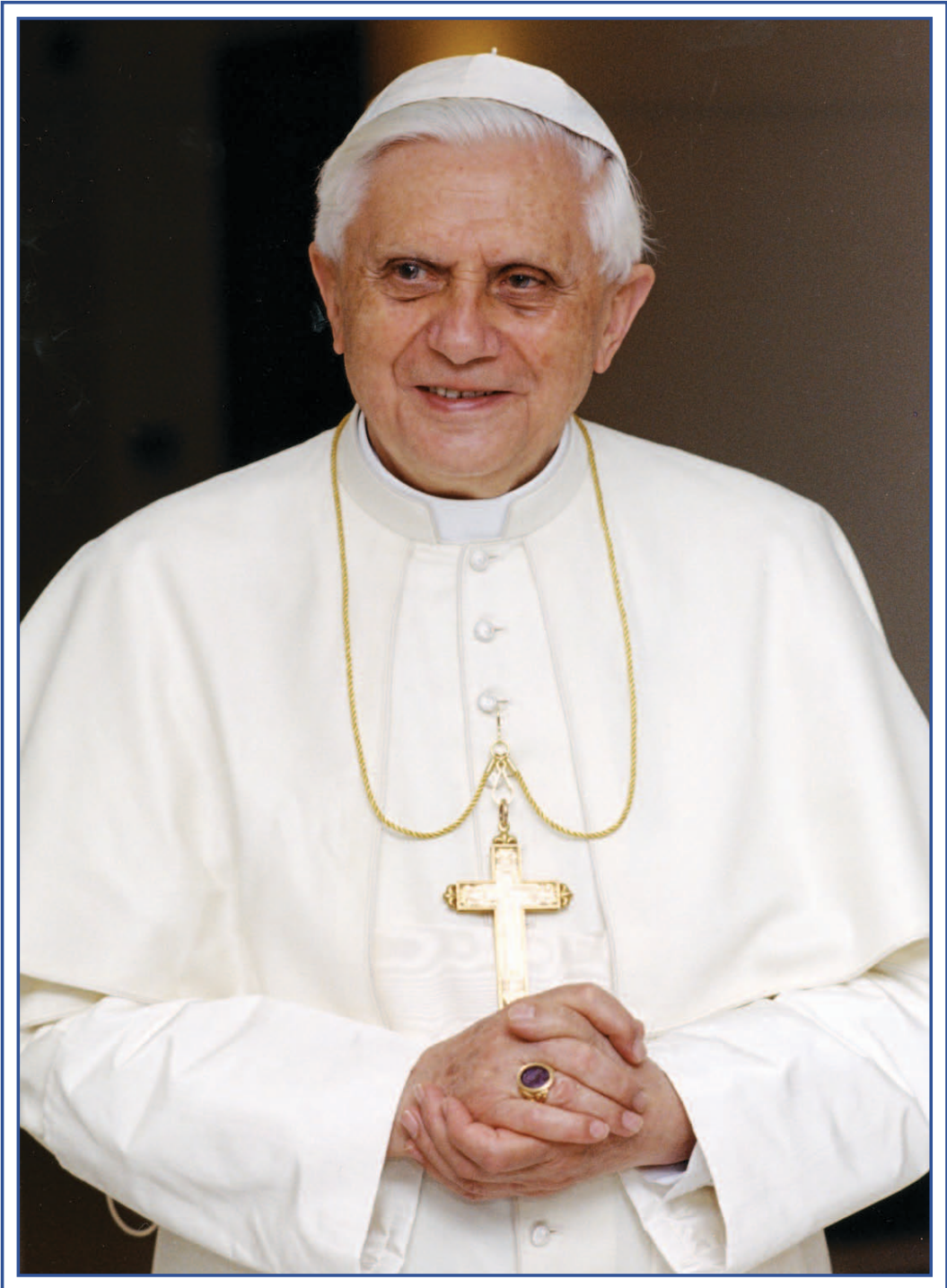
**FEAST OF ST. FRANCIS XAVIER, PRIEST**  
Principal Patron of the Archdiocese of Indianapolis

CATHEDRAL OF SAINTS PETER AND PAUL  
Indianapolis, Indiana

THE THIRD OF DECEMBER  
TWO THOUSAND TWELVE  
TWO O'CLOCK IN THE AFTERNOON

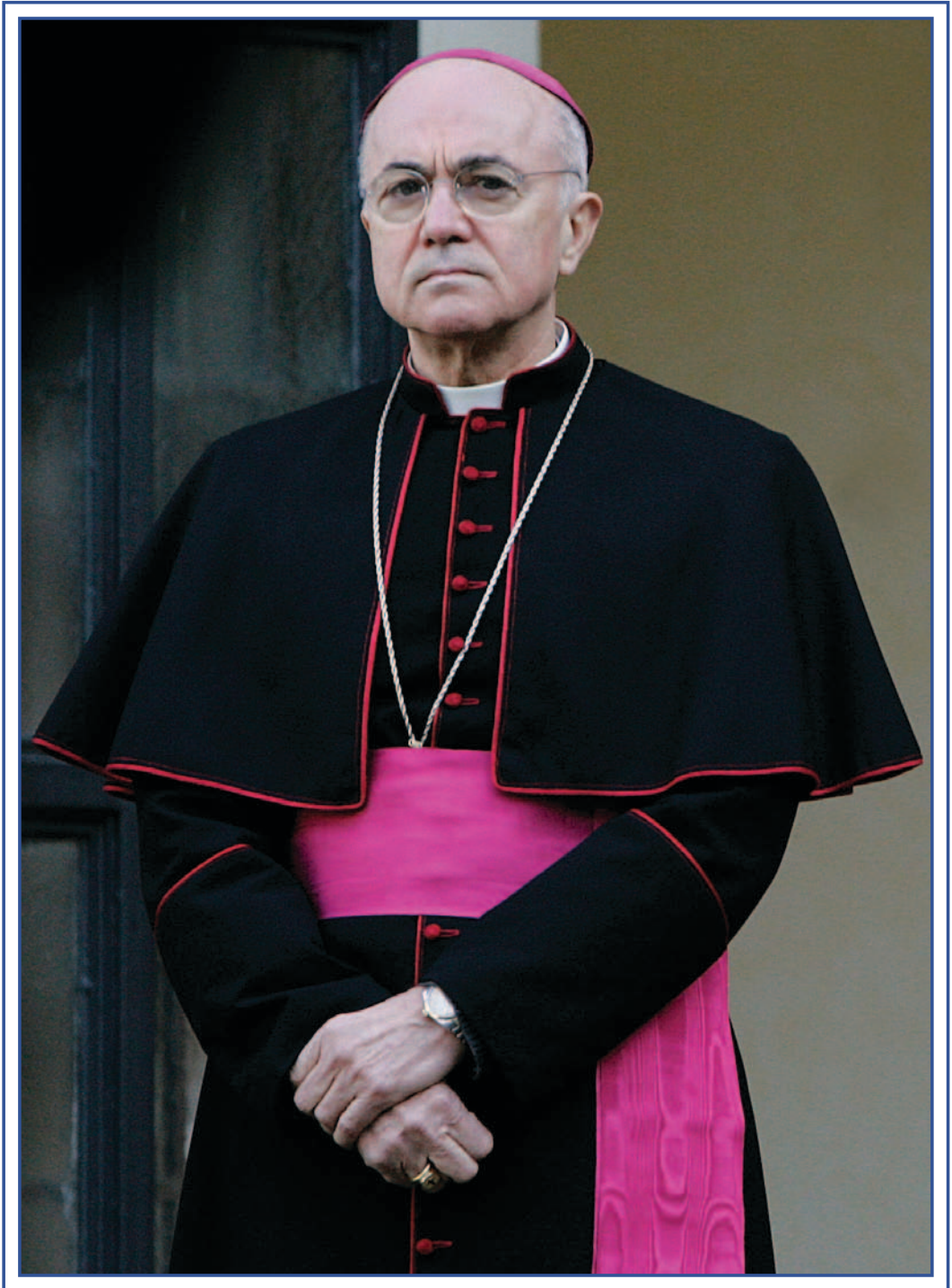


**HIS HOLINESS  
POPE BENEDICT XVI**





**HIS EXCELLENCY**  
**THE MOST REVEREND CARLO MARIA VIGANÒ**  
APOSTOLIC NUNCIO TO THE UNITED STATES OF AMERICA

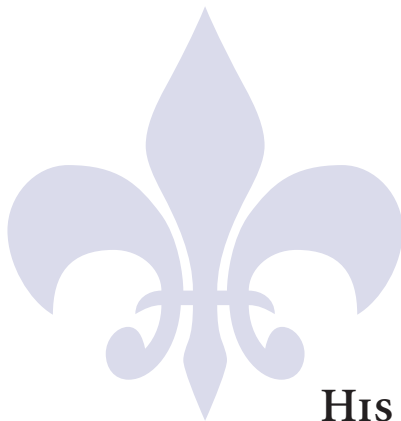




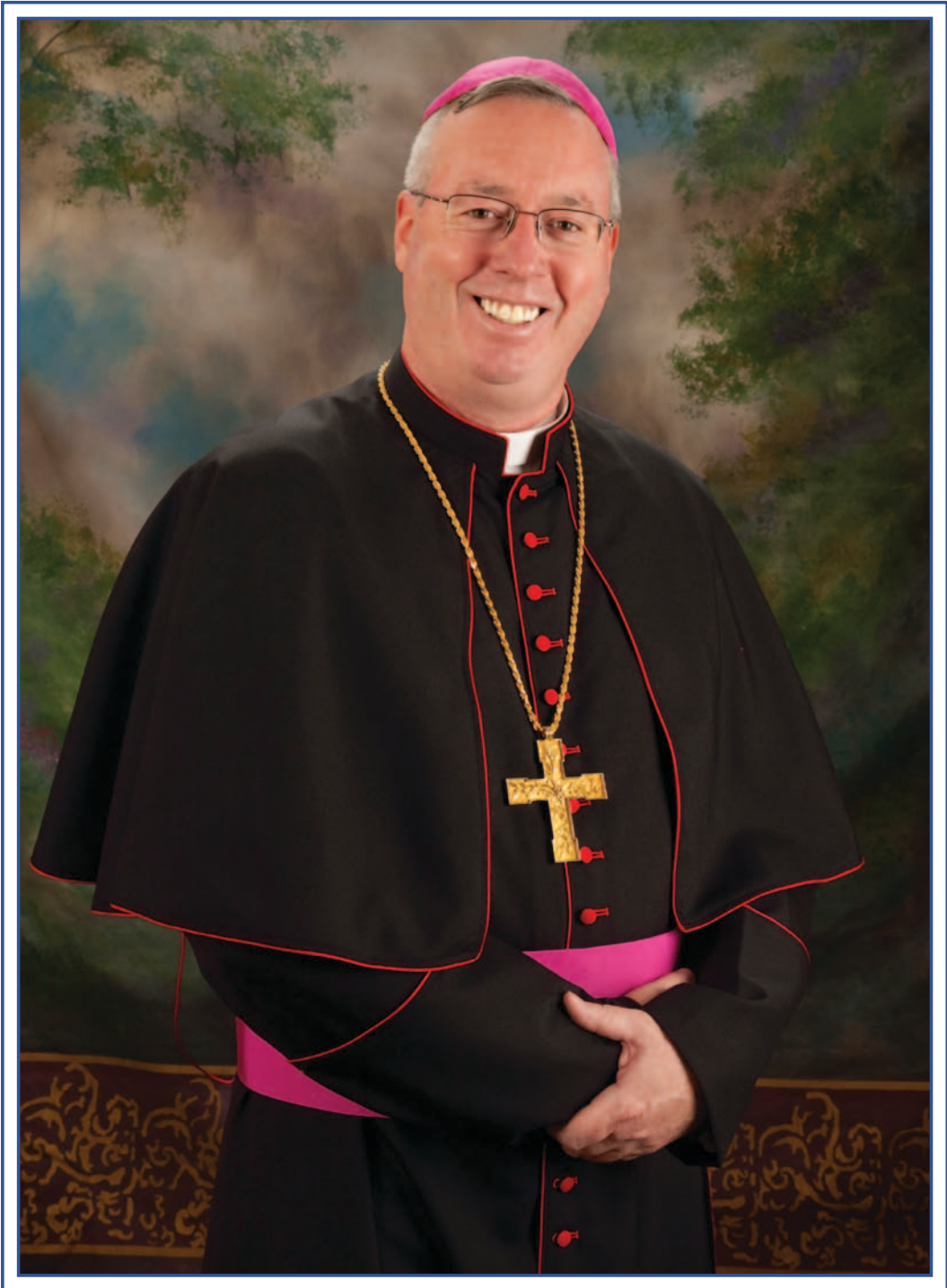
**HIS EXCELLENCY**  
**THE MOST REVEREND JOSEPH WILLIAM TOBIN, C.Ss.R.**  
**ARCHBISHOP OF INDIANAPOLIS**





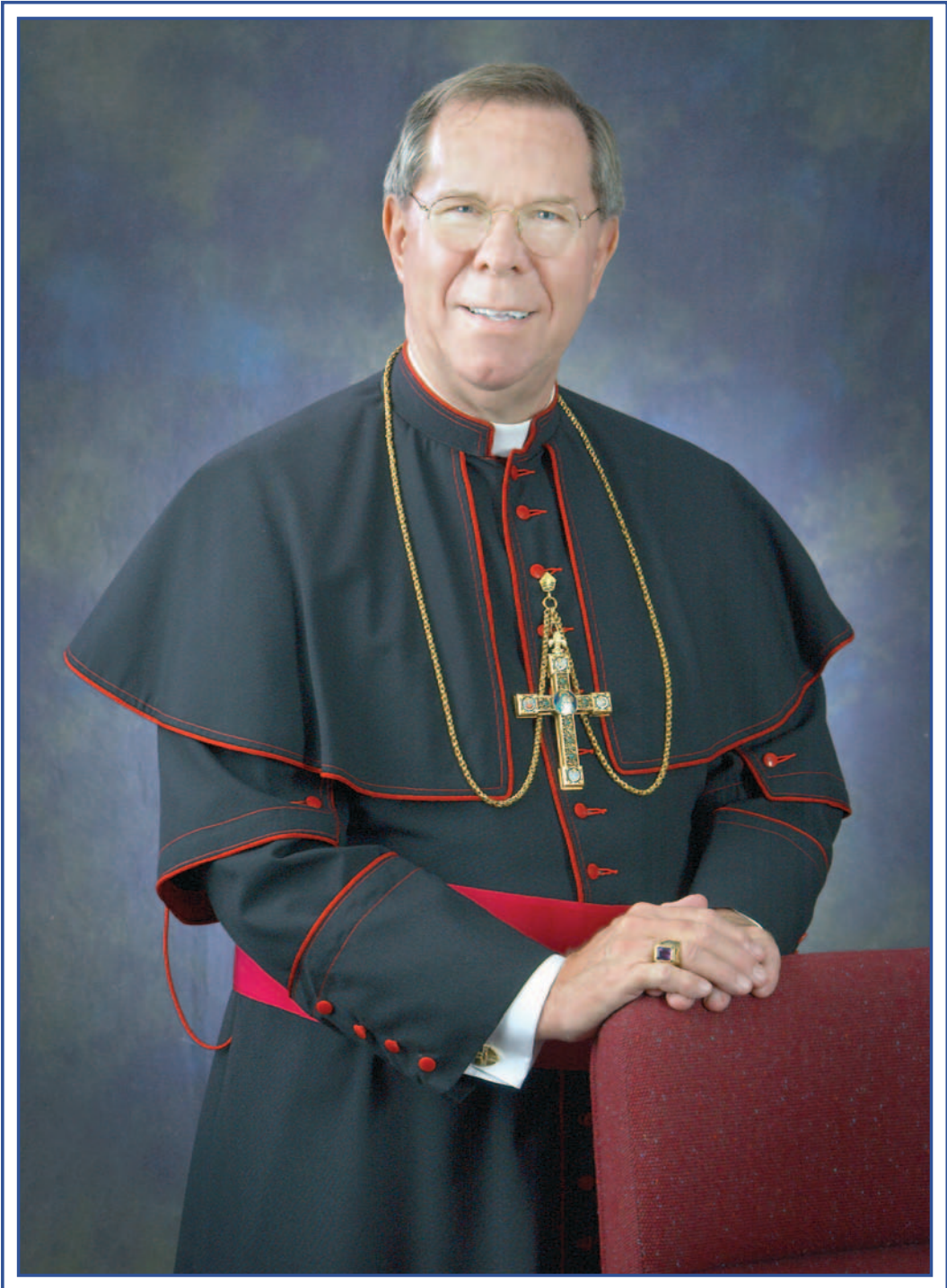


**HIS EXCELLENCY**  
**THE MOST REVEREND CHRISTOPHER J. COYNE**  
AUXILIARY BISHOP OF INDIANAPOLIS





**HIS EXCELLENCY**  
**THE MOST REVEREND DANIEL M. BUECHLEIN, O.S.B.**  
**ARCHBISHOP EMERITUS OF INDIANAPOLIS**





CHOIR PRELUDE *O God of Loveliness*

Text by St. Alphonsus Liguori, Founder of the Redemptorists

## THE ORDER OF THE MASS

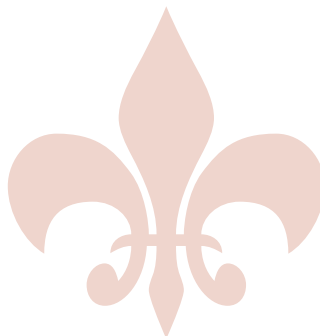
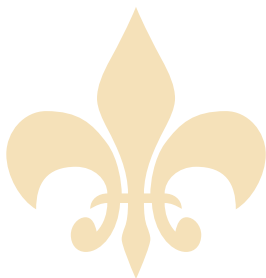


### INTRODUCTORY RITES

*Led by incense and the Metropolitan Cross, the new Archbishop enters in procession accompanied by the College of Consultors, Deans, the Apostolic Administrator of Indianapolis, the Apostolic Nuncio, his brother bishops and all the attending ministers.*

#### ENTRANCE ANTIPHON from Psalms 17 and 21

I will praise you, Lord, among the nations;  
I will tell your name to my kin.  
My soul shall live for him, my descendants serve him.  
They shall tell of the Lord to generations yet to come,  
declare his saving justice to peoples yet unborn:  
“These are the things the Lord has done.”





## ENTRANCE HYMN

### Lord You Give the Great Commission

The musical score is written in 3/4 time on a single treble clef staff. It consists of eight lines of music, each with corresponding lyrics. The lyrics are arranged in columns, with some lines having multiple columns of text. The lyrics are as follows:

*All* 1. Lord, you give the great com - mis - sion: "Heal the  
*Women* 2. Lord, you call us to your serv - ice: "In my  
*Men* 3. Lord, you make the com - mon ho - ly: "This my  
*Choir* 4. Lord, you show us love's true meas - ure: "Fa - ther,  
*All* 5. Lord, you bless with words as - sur - ing: "I am  
sick and preach the word." Lest the Church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and  
glect its mis - sion, And the Gos - pel go un - heard,  
trust your prom - ise, Life a - bun - dant meant for each,  
earth's true glo - ry, Dai - ly lift life heav - en - ward,  
pri - vate treas - ure All that you so free - ly give.  
love re - stor - ing. May we serve as you in - tend.  
Help us wit - ness to your pur - pose With re -  
Give us all new fer - vor, draw us Clos - er  
Ask - ing that the world a - round us Share your  
May your care and mer - cy lead us To a  
And. a - mid the cares that claim us. Hold in  
newed in - teg - ri - ty;  
in com - mun - i - ty; *All*  
chil - dren's lib - er - ty; With the Spir - it's gifts em -  
just so - ci - e - ty;  
mind e - ter - ni - tv:  
power us For the work of min - is - try.

Text: Jeffrey Rowthorn, ©1978, Hope Publishing Co.

Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, ©1942, 1070, Hope Publishing Co. All rights reserved. Used with permission.



## SIGN OF THE CROSS AND GREETING

*The Archbishop-Designate goes to another chair in the sanctuary and then begins the sign of the cross.*

Archbishop: In the name of the Father  
and of the Son  
and of the Holy Spirit.

All: **Amen.**

Archbishop: Peace be with you.

All: **And with your spirit.**



## RITE OF CANONICAL POSSESSION

### READING OF THE APOSTOLIC MANDATE

*His Excellency, The Most Reverend Carlo Maria Viganò, Apostolic Nuncio to the United States of America, reads the Apostolic Letter from His Holiness Pope Benedict XVI, appointing The Most Reverend Joseph W. Tobin, C.Ss.R., as the Archbishop of Indianapolis.*

### INSPECTION OF THE APOSTOLIC MANDATE

*A ministering deacon gives the instruction for the mandate to be inspected:*

**Deacon: Let the College of Consultors examine the Apostolic Mandate.**

*The ministering deacon stands and takes the Apostolic Mandate and shows it to the consultors. All others remain seated.*



*After showing the mandate to the consultors, the ministering deacon gives the instruction for the mandate to be shown to the people:*

**Deacon:**                    **Let the Apostolic Mandate be shown to the people.**

*The ministering deacon stands at the front of the sanctuary and shows the Apostolic Mandate to the people.*

#### **ACCEPTANCE OF THE APOSTOLIC MANDATE**

*After the reading of the Apostolic Mandate, the Apostolic Nuncio questions the Archbishop-Designate:*

Most Reverend Joseph W. Tobin,  
you have heard the letter of His Holiness,  
Pope Benedict the Sixteenth.  
You are called by the Holy Spirit to serve almighty God  
and the People of the Archdiocese of Indianapolis  
in faith and in love as their Shepherd.  
Having already accepted the appointment of the Holy Father,  
are you willing to serve the people of this archdiocese  
in the tradition of the Apostolic faith of the Church?

*The Archbishop-Designate, stands and responds:*

With faith in our Lord Jesus Christ  
and with the love of God in my heart,  
I do accept the pastoral care of the People of God  
in the Archdiocese of Indianapolis.  
I resolve to serve faithfully  
the spiritual needs of this local Church.

*The assembly responds: “**Thanks be to God.**” All applaud.*

#### **PRESENTATION OF THE APOSTOLIC LETTER/THE RECORDING OF THE CANONICAL ACTION**

*Archbishop Viganò presents the letter to Annette “Mickey” Lentz, Chancellor, who officially records the appointment of the new Archbishop as the new ordinary of the Archdiocese of Indianapolis.*





## **INSTALLATION AT THE CATHEDRA**

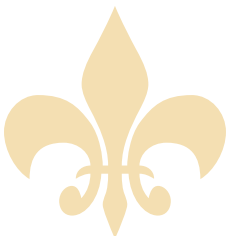
*Archbishop Viganò and Bishop Christopher J. Coyne escort Archbishop Tobin to the cathedra, the chair that gives a cathedral its name.*

## **ACCLAMATION**

*The people of God show their support and joy with applause*

## **WELCOMING BY REPRESENTATIVES**

*At the conclusion the Rite of Canonical Possession, Archbishop Tobin is greeted by members of the local clergy, religious, and representatives of the Catholic faithful who will offer a sign of reverence and a word of welcome. Representatives of other Christian communities, faith traditions, and the government will offer words of welcome and collaborative support for the common good of all in the Archdiocese.*





## GLORIA

### Refrain

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.  
will. A - men, a - men, a - men.

*To verses*

*Last time*

The musical notation is for a single melodic line in 6/8 time, starting on a treble clef with a key signature of one flat (Bb). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or bar lines. The first line of music covers the first two lines of lyrics. The second line of music covers the third line of lyrics and includes the instruction 'To verses' above the final note. The third line of music covers the fourth line of lyrics and includes the instruction 'Last time' above the first note.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## COLLECT



# LITURGY OF THE WORD

## FIRST READING I Corinthians 9:16-19, 22-23

Lectura de la primera carta del apóstol san Pablo a los corintios

Hermanos: No tengo por qué presumir de predicar el Evangelio, puesto que ésa es mi obligación. ¡Ay de mí, si no anuncio el Evangelio! Si yo lo hiciera por propia iniciativa, merecería recompensa; pero si no, es que se me ha confiado una misión. Entonces, ¿en qué consiste mi recompensa? Consiste en predicar el Evangelio gratis, renunciando al derecho que tengo a vivir de la predicación.

Aunque no estoy sujeto a nadie, me he convertido en esclavo de todos, para ganarlos a todos. Con los débiles me hice débil, para ganar a los débiles. Me he hecho todo a todos, a fin de ganarlos a todos. Todo lo hago por el Evangelio, para participar yo también de sus bienes.

Lector: The word of the Lord.           **All: Thanks be to God.**

## RESPONSORIAL PSALM 117

Go out to all the world and tell the Good News...

Va-yan por el mun-do en - te - ro y pre - di-quen el E - van - ge - lio.

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## GOSPEL ACCLAMATION

Festival Alleluia

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Setting by James Chepponis: © 1999 MorningStar Music, St. Louis, MO. All rights reserved. Used with permission.



## GOSPEL DIALOGUE

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark.

**All: Glory to you, O Lord.**

## GOSPEL Mark 16:15-20

Lectura del santo Evangelio según san Marcos

En aquel tiempo, se apareció Jesús a los Once y les dijo: “Vayan por todo el mundo y prediquen el Evangelio a toda creatura. El que crea y se bautice, se salvará; el que se resista a creer, será condenado. Éstos son los milagros que acompañarán a los que hayan creído: arrojarán demonios en mi nombre, hablarán lenguas nuevas, cogerán serpientes en sus manos, y si beben un veneno mortal, no les hará daño; impondrán las manos a los enfermos y éstos quedarán sanos”.

El Señor Jesús, después de hablarles, subió al cielo y está sentado a la derecha de Dios. Ellos fueron y proclamaron el Evangelio por todas partes, y el Señor actuaba con ellos y confirmaba su predicación con los milagros que hacían.

Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

### THE PRAYER OF THE FAITHFUL

Lord, hear our prayer.

The image shows a musical score for the prayer of the faithful. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (one sharp) and 2/4 time. The melody is simple and consists of four notes: D4, F#4, A4, and B4. The lyrics 'Lord, hear our prayer.' are written below the notes. The piece ends with a double bar line.



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

*How Lovely Are the Messengers* by Felix Mendelssohn-Batholdy

How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words,  
Throughout all the lands their glad tidings.

## INVITATION TO PRAYER

Archbishop: Pray, brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.

*The people rise and reply:*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE DIALOGUE

*Priest:* The Lord be with you. *Assembly:* And with your spir - it.

*Priest:* Lift up your hearts. *Assembly:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God. *Assembly:* It is right and just.



## PREFACE OF HOLY PASTORS

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For, as on the festival of Saint Francis Xavier you bid your Church rejoice,  
so, too, you strengthen her by the example of his holy life,  
teach her by his words of preaching,  
and keep her safe in answer to his prayers.

And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:

## SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.





The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ☩ Blood  
of your Son our Lord Jesus Christ,

They join their hands.

at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.



After this, the principal celebrant and all concelebrants continue:

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

**T**ake this, all of you, and drink from it,  
for this is the chalice of my **B**lood,  
the **B**lood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.

**D**o this in memory of me.

The concelebrants join their hands, look toward the chalice as it is shown, and  
after this bow profoundly.

Then the principal celebrant says:

The mystery of faith.

And the concelebrants with the people continue, acclaiming:

**MYSTERY OF FAITH** *Choir sings first; all repeat*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.





Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.  
Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

They join their hands.

With hands extended, one of the concelebrants or the principal celebrant says:

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of God,  
with your blessed Apostles and glorious Martyrs  
with Saint Joseph, Saint Francis Xavier, Saint Theodora Guérin,  
Saints Peter and Paul,  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

He joins his hands.



**With hands extended, another of the concelebrants or the principal celebrant says:**

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Benedict our Pope and  
Joseph our Bishop, Christopher, his assistant Bishop,  
and me, your unworthy servant,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.  
Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

**He joins his hands.**

**With hands extended, another of the concelebrants or the principal celebrant says:**

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy forever the fullness of your glory

**He joins his hands.**

through Christ our Lord,  
through whom you bestow on the world all that is good.



The principal celebrant raises the paten with the host, and the deacon raises the chalice, while the principal celebrant alone or with all the concelebrants, says:

*Priests*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Ho - ly Spir - it,  
all glo - ry and hon - or is yours, for ev - er and ev - er.

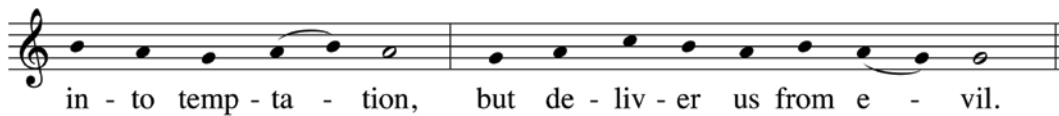
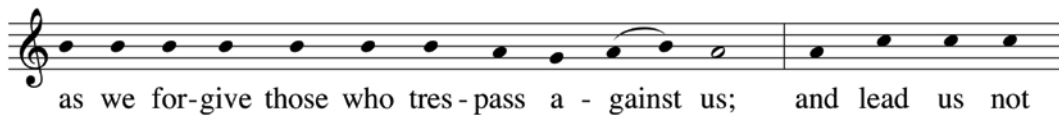
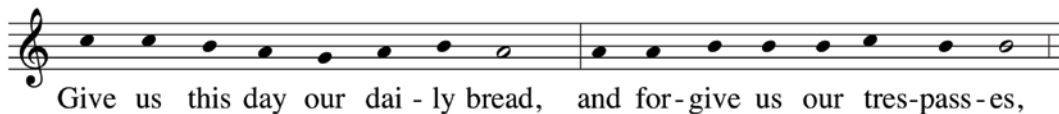
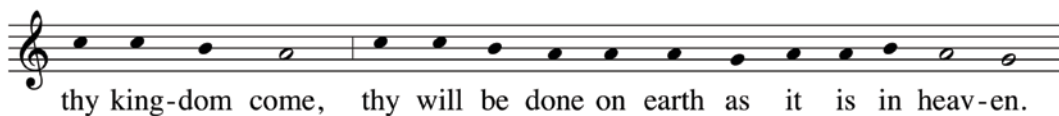
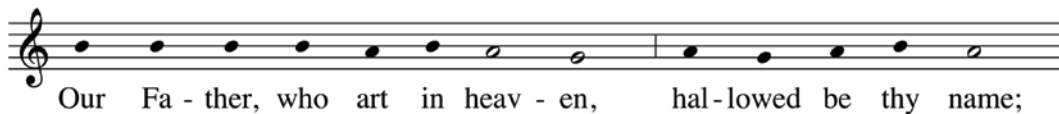
The people acclaim:

A - men. — A - men. — A - - - men.  
A - men, — A - men, — A - - - men.

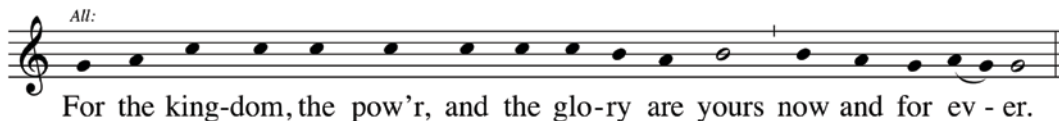


## THE COMMUNION RITE

### THE LORD'S PRAYER



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



### SIGN OF PEACE

Archbishop: The peace of the Lord be with you always.

All: **And with your spirit.**



## AGNUS DEI

*Cantor:* A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

*All:* A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

## INVITATION TO COMMUNION

Archbishop: Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.**

## COMMUNION ANTIPHON Matthew 10:27

What I say in the darkness, speak in the light, says the Lord.  
 What you hear whispered, proclaim on the housetops.

## COMMUNION SONG

Amén, El Cuerpo de Cristo

John Schiavone

A - mén. El Cuer - po de Cris - to. A - mén. La  
*The Body of Christ*

San - gre del Se - ñor. Eat - ing your bod - y, drink - ing your blood, we be -  
*The Blood of the Lord*

come what we re - ceive. A - mén. A - mén.



**God Be In My Head** Setting by John Rutter

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.

**PRAYER AFTER COMMUNION**

**CONCLUDING REMARKS**



*THE* CONCLUDING RITES

**SOLEMN BLESSING AND DISMISSAL**

**Archbishop:** The Lord be with you.  
**All:** And with your spirit.

**Archbishop:** Blessed be the name of the Lord.  
**All:** Now and for ever.

**Archbishop:** Our help is in the name of the Lord.  
**All:** Who made heaven and earth.

**Archbishop:** May almighty God bless you, the Father, and the Son,  
and the Holy Spirit.  
**All:** Amen.



## CONCLUDING HYMN

### Come and See the Many Wonders

*Text written for the 175th Anniversary of the Archdiocese of Indianapolis*



1. Come and see the man - y won - ders God has worked through many hands.  
2. Come and name the men and wo - men called by Christ and by him sent.



Come and count the man - y bless - ings, wo - ven from so man - y strands.  
They pro claimed the King - dom's com - ing in his Word and Sa - cra - ment.



We have seen the face of Je - sus who has dwelt a - mong us here,  
Sing of Bi - shop Bru - té's wit - ness, filled with gen - tle hum - ble - ness,



Christ the source of all our bless - ings, bless ings of so man - y years.  
And Saint The - o - do - ra's cour - age, hall - mark of her ho - li - ness.

#### *Choir:*

Come and tell the many stories, stories filled with faith and prayer.  
With great hope the Church has planted; now the harvest we must share.  
See the wondrous gifts they left us in each church and school and place  
Where the Church in Indiana comes to meet Christ face to face.

#### *All:*

Go and live as Christ's disciples. Go and be his face and hands.  
And proclaim in every parish that God's love is Christ's command.  
Raise a song of glad thanksgiving. Let it ring that all may hear.  
For the Father, Son, and Spirit have so blessed us through these years.



## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **FOR CATHOLICS**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **FOR OUR FELLOW CHRISTIANS**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### **FOR THOSE NOT RECEIVING HOLY COMMUNION**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **FOR NON-CHRISTIANS**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.





## THE MOST REVEREND JOSEPH W. TOBIN

*H*is Excellency, The Most Reverend Joseph W. Tobin, C.Ss.R., was appointed Archbishop of Indianapolis by His Holiness, Pope Benedict XVI, on October 18, 2012.

Archbishop Tobin, who served most recently as the Archbishop Secretary of the Vatican Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, succeeds Archbishop Daniel M. Buechlein, O.S.B., who was granted early retirement by Pope Benedict XVI on September 21, 2011, for health reasons. Following Archbishop Buechlein's retirement, Bishop Christopher J. Coyne served as the archdiocese's Apostolic Administrator.

Archbishop Tobin is a native of Detroit. He was born May 3, 1952, and is the oldest of 13 children. He was educated at Catholic schools. He studied at Holy Redeemer College in Waterford, Wis., where he earned a bachelor's degree in philosophy in 1975. He also studied at Mount Saint Alphonsus Seminary in Esopus, N.Y., where he received a master's degree in religious education in 1977 and a master of divinity degree in 1979.

Archbishop Tobin professed perpetual vows as a member of the Congregation of the Most Holy Redeemer (the Redemptorists) on August 21, 1976, and was ordained a priest on June 1, 1978. He was ordained an archbishop on

October 9, 2010, in St. Peter's Basilica in Rome following his appointment on August 2, 2010, by Pope Benedict as the Archbishop Secretary of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

As Archbishop Secretary of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, Archbishop Tobin worked in the Vatican to oversee the more than 1 million men and women in the world's religious orders.

Archbishop Tobin has served as a parish priest in the inner city in Detroit and Chicago. As associate pastor of Holy Redeemer Parish in Detroit from 1979 to 1984, Father Tobin was responsible for ministering to the Hispanic community. He served as pastor of Holy Redeemer Parish from 1984 to 1990. He then served as pastor of St. Alphonsus Parish in Chicago from July 1990 until October 1991.

Archbishop Tobin served as General Consultor of the Redemptorist congregation from 1991 to 1997 and as its Superior General from 1997 to 2009. He was appointed by the Pope to five Synods of Bishops in 1998, 1999, 2001, 2005 and 2008.

Archbishop Tobin speaks several languages including Spanish, Italian, French and Portuguese and reads several other languages.



## THE COAT OF ARMS OF HIS EXCELLENCY, THE MOST REVEREND JOSEPH W. TOBIN, C.Ss.R. ARCHBISHOP OF INDIANAPOLIS



In the Roman Catholic Church's heraldic tradition, the coat of arms of a metropolitan archbishop is normally composed of:

- a shield with its charges or symbols coming from family, geographic, religious and historical meanings, and/or referred to the name of the archbishop;
- a golden processional cross with two traversal bars to represent the rank of the archbishop "impaled" - vertically behind the shield;
- a green hat, called a "galero," with 20 attached tassels—10 tassels on each side;
- a pallium with small black crosses;
- a scroll with the bishop's episcopal motto written in black below everything.

Archbishop Tobin's coat of arms also features a gothic shape shield and bottony processional cross with five red gemstones symbolic of the five wounds of Christ.

### Episcopal motto

"Gaudete in Domino," which means "Rejoice in the Lord," from St. Paul's Letter to the Philippians, Chapter 4, verse 4, which reads, "Rejoice in the Lord always. I shall say it again: rejoice!"

### Interpretation

In the right side of the shield—the observer's left, being that in the heraldic shield one needs to consider the right and the left from the perspective of the soldier who, in ancient times, held his own shield—we find represented the coat of arms of the Archdiocese of Indianapolis.

It consists of a blue (azure) cross on a gold field. Here the fleur de lis symbolizes the faith brought to this area by French missionaries.

The fish and trident recall the Native Americans of this region, who spoke Algonquin, which means "at the place of spearing fish."

The gold is considered the most noble metal in heraldry, and is the symbol of the first virtue, the

faith. It is by the faith that we can comprehend the message of salvation of Our Lord.

The silver (argent) is the symbol of the transparency then of the justice and truth, fundamental dowries on which the bishop articulates his pastoral service.

The cross between the perch with the sponge, spear and mount represent the event on Golgota, and the green (vert) color recalls the hope and virtue which hold us in the pilgrimage toward salvation.

These figures come from the coat of arms of the Congregation of the Most Holy Redeemer (Redemptorists), which Archbishop Tobin joined in the early 1970s.

The three oak leaves come from the crest of the Tobin family; beside this, the oak in heraldry is the symbol of strength, the strength which is necessary to follow the word of God to reach, at the end of our pilgrimage on Earth, the salvation of our souls. The leaves of oak stand on a blue (azure) field; this color symbolizes the separation from the worldly values and the ascent of the soul toward God, therefore the run of the celestial virtues which raise themselves from the things of the Earth toward the sky.

The fleur de lis is a classical symbol of the iconography of St. Joseph, the baptismal name of the archbishop, on a red (gules) field: this color symbolizes the love and the blood, the Love of the Father who sent the Son to shed His blood for us.

### A sign of rank

A bishop's coat of arms is distinguished by a sign of his rank. That sign, placed over the shield, is a particular version of an ecclesiastical hat that was worn in processions as late as 1870.

The hat is low-crowned, flat and has a wide brim. On a bishop's coat of arms, the hat is green, and hanging from it are 12 green tassels, six on each side.

There is also a processional cross above the shield. The cross on a bishop's coat of arms has one bar, and an archbishop's cross has two bars.

The design of the shield itself differs from bishop to bishop.



## BISHOPS AND ARCHBISHOPS OF THE ARCHDIOCESE OF INDIANAPOLIS

### **Right Reverend Simon Guillaume Gabriel Bruté de Rémur**

Born March 20, 1779 • Ordained June 11, 1808 • Consecrated bishop of Vincennes, October 28, 1834 • Died June 26, 1839

### **Right Reverend Célestin René Laurent Guynemer de la Hailandière**

Born May 3, 1798 • Ordained May 28, 1825 • Named bishop coadjutor of Vincennes, May 17, 1839. Consecrated August 18, 1839 • Resigned July 16, 1847 • Died May 1, 1882

### **Right Reverend John Stephen Bazin**

Born October 15, 1796 • Ordained July 22, 1822 • Consecrated bishop of Vincennes, October 24, 1847 • Died April 23, 1848

### **Right Reverend Jacques M. Maurice Landes d’Aussac de St. Palais**

Born November 15, 1811 • Ordained May 28, 1836 • Named bishop of Vincennes, October 3, 1848 • Died June 28, 1877

### **Right Reverend Francis Silas Marean Chatard**

Born December 13, 1834 • Ordained June 14, 1862 • Named bishop of Vincennes, March 26, 1878 • Consecrated in Rome, May 12, 1878 • Enthroned in the cathedral at Vincennes, August 11, 1878 • Arrived in Indianapolis, August 17, 1878 • Died September 7, 1918

### **Most Reverend Joseph Chartrand**

Born May 11, 1870 • Ordained September 24, 1892 • Coadjutor to the bishop of Indianapolis, July 27, 1910 • Consecrated September 15, 1910 • Bishop of Indianapolis, September 7, 1918 • Named assistant at the pontifical throne, February 4, 1928 • Died December 8, 1933

### **Most Reverend Joseph Elmer Ritter**

Born July 20, 1892 • Ordained May 30, 1917 • Appointed auxiliary to the bishop of Indianapolis, February 3, 1933. Consecrated March 28, 1933 • Bishop of Indianapolis, March 24, 1934. Installed as first archbishop of Indianapolis, December 19, 1944 • Proclaimed and created a cardinal by Pope John XXIII on January 16, 1961. Died June 10, 1967

### **Most Reverend Paul C. Schulte**

Born March 18, 1890 • Ordained June 11, 1915 • Appointed bishop of Leavenworth, May 29, 1937 • Consecrated September 21, 1937 • Named archbishop July 20, 1946 • Retired January 14, 1970 and named titular archbishop of Elicroca • Died February 17, 1984

### **Most Reverend George J. Biskup**

Born August 23, 1911 • Ordained priest March 19, 1937 • Appointed bishop of Des Moines, February 3, 1965 • Named coadjutor, with the right of succession, to archbishop of Indianapolis, July 26, 1967 • Became archbishop January 14, 1970 • Resigned March 26, 1979 • Died October 17, 1979

### **Most Reverend Edward T. O’Meara, STD**

Born August 3, 1921 • Ordained priest December 21, 1946 • Named fourth archbishop of Indianapolis, November 27, 1979 • Died January 10, 1992

### **Most Reverend Daniel M. Buechlein, OSB**

Born April 20, 1938 • Ordained priest May 3, 1964 • Named third bishop of the Diocese of Memphis, ordained and installed, March 2, 1987 • Named fifth archbishop of Indianapolis July 14, 1992 • Installed September 9, 1992 • Retired September 21, 2011



## PRAYER FOR THE CANONIZATION OF THE SERVANT OF GOD BISHOP SIMON BRUTÉ

*H*eavenly Father,  
source of all that is holy,  
in every age, you raise up  
men and women who live lives  
of heroic love and service.

You have blessed your Church  
through the life of Simon Bruté,  
first bishop of Vincennes  
and spiritual director  
to St. Elizabeth Ann Seton.  
Through his prayer, his intellect,  
his love, and his pastoral care,  
Simon Bruté formed future priests  
and guided your Church  
in the early days of our country.

If it be your will,  
may he be proclaimed a saint.  
We ask this through Jesus Christ,  
our Lord.

Amen.



*A* reception for  
Archbishop Joseph William Tobin, C.Ss.R.,  
will be held immediately following  
the installation Mass at the  
Archbishop Edward T. O'Meara  
Catholic Center  
1400 North Meridian Street.

